



Honorable Discharge

This is to certify that

JOHN F IMHOFF 32 943 517 PRIVATE FIRST CLASS

BATTERY C 138th ARMY AIR FORCE GUN BATTALION

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at

SEPARATION CENTER FORT DIX NEW JERSEY

Date

15 FEBRUARY, 1946

W. E. Bashore
W. E. BASHORE
LT. COL. INFANTRY

ENLISTED RECORD AND REPORT OF SEPARATION

LIBER 28 PAGE 256

HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Imhoff John F Jr		2. ARMY SERIAL NO. 32 943 517	3. GRADE Pfc	4. ARM OR SERVICE ORD	5. COMPONENT AUS
6. ORGANIZATION 138th AAA Gun Bn Btry C		7. DATE OF SEPARATION 15 Feb 46	8. PLACE OF SEPARATION Sep Ctr Ft Dix NJ		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1205 Erie St Utica NY		10. DATE OF BIRTH 17 J n 25	11. PLACE OF BIRTH NYC		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9		13. COLOR EYES Blue	14. COLOR HAIR Blond	15. HEIGHT 5 7	16. WEIGHT 130 LBS.
19. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
21. CIVILIAN OCCUPATION AND NO. Stock Clerk II 1 38 61					

MILITARY HISTORY

22. DATE OF INDUCTION 24 Aug 43		23. DATE OF ENLISTMENT 14 Sep 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 14 Sep 43		25. PLACE OF ENTRY INTO SERVICE Utica NY	
SELECTIVE SERVICE DATA YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		27. LOCAL S. S. BOARD NO. 429		28. COUNTY AND STATE Onieda NY	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Hvy Mach Gunr 605				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) Rifle M1 SS Nov 43 Rifle 03 Ex Dec 44 TSMG Cal 45 Ex Aug 44			
32. BATTLES AND CAMPAIGNS Central Europe Rhineland GO 33 WD 45 as amended							
33. DECORATIONS AND CITATIONS American Service Medal Asiatic-Pacific Service Medal E A M Eastern Service Medal Good Conduct Medal World War II Victory Medal							
34. WOUNDS RECEIVED IN ACTION None							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX 14 Sep 44	TYPHOID 4 Dec 44	TETANUS 9 Oct 43	OTHER (specify) None	DATE OF DEPARTURE 27 Feb 45	DESTINATION ETO	DATE OF ARRIVAL 11 Mar 45	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE			FOREIGN SERVICE			Pfc	
YEARS 1	MONTHS 7	DAYS 0	YEARS 0	MONTHS 9	DAYS 29		
39. PRIOR SERVICE None				Recorded on the 28 day of Feb 46 at 2:30 o'clock P.M., in Liber 28 of ARMED SERVICE DISCHARGES Page 705 and explained by <i>William</i>			
40. REASON AND AUTHORITY FOR SEPARATION Convenience of the Government AR 615-365 & RR 1-1 Hospitalization & TWX WCL 37500							
41. SERVICE SCHOOLS ATTENDED None						42. EDUCATION (Years)	
						Grammar 8	High School 1
						College 0	


PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 2	MONTHS 5	DAYS 22	TOTAL \$ 300	THIS PAYMENT \$ 100	None	\$ 15.15	130.35	J Harris Col Fd

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance 31 Jan 46	51. Date of Next Premium Due (One month after 50) 28 Feb 46	52. PREMIUM DUE EACH MONTH \$ 6.10	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	
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54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) Lapel Button Issued Inactive ERC From 24 Aug 43 to 13 Sep 43 ASR Score 2 Sep 45 40	
	56. SIGNATURE OF PERSON BEING SEPARATED <i>John F. Imhoff</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) G W MILES CWO USA <i>G W Miles</i>

STATE OF NEW YORK,
Oneida County Clerk's Office,

} ss.:

I, CHARLES T. WILLIAMS, Clerk of said County and of the Supreme and County Courts therein, the same being Courts of Record, DO HEREBY CERTIFY, That I have compared the annexed copy of Honorable Discharge

..... with the original record thereof ~~made~~ in this office
Book No. 28 of Armed Service Discharge on page 255
and that the same is a correct transcript therefrom, and of the whole of said original record.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the seal of said County and Courts, at the City of Utica, this 15 day of March, 1947.

Charles T. Williams
Clerk.

..... Deputy Clerk.